|                |                            | N-WHITEF                     |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|----------------|----------------------------|------------------------------|--------------------------|----------------------------|--------|-------------------------|---------|---------------------|---------------------|--------|-------------------------------|---------|------------------------------|-------------|--|
|                |                            | nce notice re                | •                        |                            | requ   | -                       |         |                     |                     | #1-#3  |                               |         |                              |             |  |
|                | -                          | & HMS Out-o                  |                          |                            |        | ATHLET                  |         |                     |                     |        |                               |         | P, 9:10AM-2                  | OOPM        |  |
|                | CURRICULAR                 | TRIP, compe                  | titions, n               | nisc.                      |        | SHUTTL                  | .E, bei | ore/a               | fter                |        |                               | -       | continuous                   |             |  |
| BHS            | нм                         | IS N                         | MES                      | PES                        |        | WES                     |         | Non-Public          |                     | lic    | Community or<br>Lease Program |         | N N                          | MISC        |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                | •                          | <mark>le your trips l</mark> |                          |                            |        |                         |         |                     |                     | •      |                               |         |                              |             |  |
| <mark>1</mark> | <mark>regular stude</mark> | ent bus schec                | <mark>lules (eitl</mark> | <mark>her to or f</mark> r | rom s  | <mark>school), v</mark> | we ma   | <mark>ay nee</mark> | <mark>d to c</mark> | ancel  | <mark>your e</mark>           | xtra-cu | <mark>irricular trips</mark> |             |  |
|                |                            |                              |                          |                            |        | •                       | Num     | ber to              | be tra              | anspo  | rted:                         | Stude   | ents A                       | dults       |  |
| 1. Team Na     | ime:                       |                              |                          |                            |        |                         |         |                     |                     | -      |                               |         |                              |             |  |
|                |                            | l& Superviso                 | r Names                  | : travelling               | gwte   | eam –                   |         |                     |                     |        |                               |         |                              |             |  |
| 3. *Comme      | ents/Special               | Arrangemen                   | ts:                      |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            | - 0                          |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
| 4. School/(    | Organization               | :                            |                          |                            | C      | Grade/S                 | ubject  | t                   |                     |        |                               |         |                              |             |  |
| 5. Teacher,    | <b>/Sponsor:</b> N         | ame/Phone/                   | Email                    |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
| 6. Adult Su    | pervisor Na                | <b>mes:</b> Require          | ed, if leav              | e district p               | rope   | erty                    |         |                     |                     |        |                               |         |                              |             |  |
| 7. Purpose     | of Field Trip              | )/Extra-Curri                | cular Trip               | <b>)</b> :                 |        |                         |         |                     |                     |        |                               |         |                              |             |  |
| 🗌 Handio       | ap – Wheeld                | chair/Lift Veh               | nicle requ               | iired, inclu               | des E  | Bus Atter               | ndant   |                     | _Tota               | al Nun | <b>nber</b> o                 | f Whee  | elchairs for tr              | ansport     |  |
|                | /Cost of Tri               | <b>p Billed to</b> (if       | fannlicat                | ıle).                      |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                | o Student:                 |                              | s s                      | -                          |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            | <b>ate</b> (do not s         | •                        |                            | )<br>) |                         |         |                     |                     |        |                               |         |                              |             |  |
|                | 1                          | Bus Depart                   |                          |                            | .37    |                         |         |                     |                     |        |                               |         | Return Trip                  | Return Trip |  |
| Date           | Dismissal                  | Time                         | Dep                      | oart Point                 |        |                         |         | Des                 | tinati              | on     |                               |         | Start Time                   | End Time    |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |
|                |                            |                              |                          |                            |        |                         |         |                     |                     |        |                               |         |                              |             |  |

District & Non-Public (after signing) Email to your Building Secretary, Principals or Athletic Director Principals... & Lease Programs (after signing) Email to the ADM Curriculum Office, amisho@bwschools.net

| Sponsor's Signature          | Date     | Principal / | Signature | Date |  |
|------------------------------|----------|-------------|-----------|------|--|
| Do Not Write Below This Line |          |             |           |      |  |
| Approvals must be forwarded  | Approved | Disapproved | Date      |      |  |
| Superintendent               |          |             |           |      |  |
| Business Manager             |          |             |           |      |  |
| Transportation Manager       |          |             |           |      |  |
| Estimated Cost of Trip       | \$       |             |           |      |  |