



Baldwin-Whitehall School District

4900 Curry Road, Pittsburgh, PA 15236

412-884-6300 - FAX 412-885-7802

FRINGE BENEFITS OPEN ENROLLMENT 2020-2021

ATTENTION: Supplemental/Substitute Employees

Every year, the Allegheny County Schools Health Insurance Consortium (ACSHIC) makes changes to health benefit plans. The Benefits you select to purchase will be per the **Affordable Care Act-Health Insurance Benefits form** to be in effect from July 1, 2020 through June 30, 2021. After July 1, 2020, you can only become eligible for or make changes to your health insurance by a “**qualifying event**” (i.e., marriage, birth of a child). **Open Enrollment is May 15, 2020 and extended thru June 12, 2020** to make changes or for enrollment.

There is an exciting new look this year to make Open Enrollment easier for you to do at home! If you have questions regarding Open Enrollment, **contact Georgann Helman** at 412.884.6300, ext. 7461, Monday - Friday, 7:30 a.m. to 4:00 p.m. **The Open Enrollment submission deadline is Friday, June 12, 2020.**

MANDATORY ANNUAL COMPLETION

- **Affordable Care Act 2020-2021 — (All employees are required to complete annually.)**
<https://forms.gle/GgHJZMqyzJTbMmet5>

ENROLLMENT/DOCUMENTATION/MONTHLY RATE FORMS — (Use only if purchasing benefits.)

- Enrollment EPO Application— <https://www.bwschools.net/uploaded/3 - HIGHMARK BLUE CROSS BLUE SHIELD ENROLLMENT APPLICATION.pdf>
- ACSHIC EPO Audit Documentation — <https://www.bwschools.net/uploaded/4 - ACSHIC Audit Documentation - Eff. Sept. 2016.pdf>
- Monthly Rates for EPO Health Benefits — [https://www.bwschools.net/uploaded/2020-2021 Health Benefits Rates \(Supplemental Employees\).pdf](https://www.bwschools.net/uploaded/2020-2021 Health Benefits Rates (Supplemental Employees).pdf)

SUMMARY OF EPO BENEFITS

- Summary of Community Blue Flex EPO Benefits — <https://www.bwschools.net/uploaded/6 - 2020 ACSHIC Community Blue Flex EPO eff 7.1.2020.pdf>
- Detailed Summary of EPO Benefits and Coverage: — [https://www.bwschools.net/uploaded/2020-2021 EPO SBC \(Summary of Benefits and Coverage\).pdf](https://www.bwschools.net/uploaded/2020-2021 EPO SBC (Summary of Benefits and Coverage).pdf)