



Baldwin-Whitehall School District

4900 Curry Road, Pittsburgh, PA 15236

412-884-6300, Ext. 7461 - FAX 412-885-7802

FRINGE BENEFITS OPEN ENROLLMENT 2021-2022

ATTENTION: Supplemental/Substitute Employees

The Allegheny County Schools Health Insurance Consortium (ACSHIC) makes changes to health benefit plans every year. The Benefits you select to **purchase** will be per the **Affordable Care Act-Health Insurance Benefits form** to be in effect from July 1, 2021 through June 30, 2022. After July 1, 2021, you can only become eligible for or make changes to your health insurance by a “**qualifying event**” (i.e., marriage, birth of a child). Open Enrollment is May 15, 2021 through June 15, 2021 to make changes or for enrollment.

The District is continuing this year with the electronic Open Enrollment. If you have questions regarding Open Enrollment, **contact Georgann Helman** at 412.884.6300, ext. 7461, Monday - Friday, 7:30 a.m. to 4:00 p.m. The Open Enrollment submission deadline is Tuesday, June 15, 2021.

MANDATORY ANNUAL COMPLETION—(All employees must complete Affordable Care yearly.)

- **Affordable Care Act 2021-2022** — (All employees are required to complete annually.)
https://docs.google.com/forms/d/e/1FAIpQLScdSuLp3Q66ZRgslvraxH_zZb1v-Ffv6Hmvvi0VI0kuRYNbbA/viewform

ONLY USE THIS SECTION BELOW IF YOU WANT TO PURCHASE BENEFITS.

ENROLLMENT/DOCUMENTATION/MONTHLY RATE FORMS

- Enrollment EPO Application — https://www.bwschools.net/uploaded/3_HIGHMARK_BLUE_CROSS_BLUE_SHIELD_ENROLLMENT_APPLICATION.pdf
- ACSHIC EPO Audit Documentation—
https://www.bwschools.net/uploaded/ACSHIC_Supplemental-Substitute_Audit_Documentation_-_Eff._Sept._2016.pdf
- Monthly Rates for EPO Health Benefits —
[https://www.bwschools.net/uploaded/2021-2022_Health_Benefits_Rates_\(Supplemental_Employees\).pdf](https://www.bwschools.net/uploaded/2021-2022_Health_Benefits_Rates_(Supplemental_Employees).pdf)

SUMMARY OF EPO BENEFITS

- Summary of Community Blue Flex EPO Benefits
https://www.bwschools.net/uploaded/ACSHIC_Community_Blue_Flex_EPO_eff_7.01.2021.pdf
- Detailed Summary of EPO Benefits and Coverage:
[https://www.bwschools.net/uploaded/2021-2022_SBC_EPO_\(FINAL\)\(11638295.1\).pdf](https://www.bwschools.net/uploaded/2021-2022_SBC_EPO_(FINAL)(11638295.1).pdf)