JOB # _____

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Huffman

Elementary
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2021-2022

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☐ **Revised**
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BALDWIN-WHITEHALL SCHOOL DISTRICT

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☐	3-hole punched White		
☐	8½ x 14 White (Legal)		
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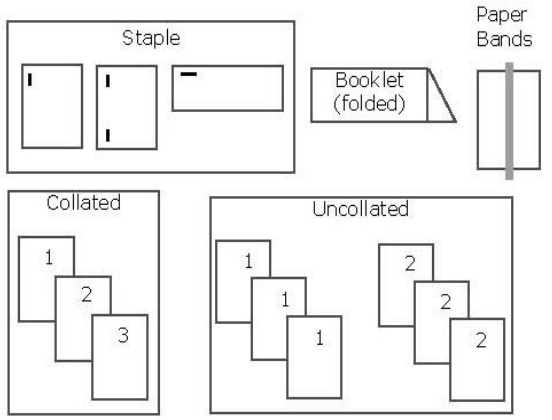

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